



COUNCIL REGULAR MEETING AGENDA

Monday, July 20, 2026
7:00 PM

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

Zoom Link: <https://us02web.zoom.us/j/85935646872>

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
 - A. Mayor's Youth Council-Dr. Harry Bonner
 - B. Albion District Library Millage-Cindy Stanczak, Director Albion District Library
 - C. FY 2025 Audit- Bill Tucker, Maner Costerisan
[City of Albion Presentation.pdf](#)
- VII. PUBLIC HEARING
- VIII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CONSENT CALENDAR (VV) ITEMS
(Items on Consent Calendar are voted on as one unit)
 - A.
 - 1. Approve July 6, 2026 Study Session Minutes
 - 2. Approve July 6, 2026 Regular Session Minutes
 - 3. Approve Amplified Sound Permit for Lakela Coats-Reid for McIntosh Park on August 8, 2026 from 11a-8p
 - 4. Approve Waiver of Park Reservation Fees for Albion College for July 27-July

- 31st, 2026 from 9a-5p for Victory Park Baseball Fields off Hannah St
5. Approve Assembly Permit for Victory Park Large Pavilion on September 5, 2026 from 7a-9p for Trenton Stovall
 6. Approve Amplified Sound Permit for Christ Apostolic Church at Crowell Park on August 9, 2026 from 4-9pm
- [7-6-26 Study Session Minutes.pdf](#)
[7-6-26 Regular Session Minutes.pdf](#)
[Coats-Reid.pdf](#)
[Parks Reservation_City of Albion.pdf](#)
[Stovall Park Application.pdf](#)
[Amplified Sound Christ Apostolic Church.pdf](#)

X. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Discussion of 4-day / 10 Hours Work Week
[Four Tens LOA Rev 7 16 2026.docx](#)
- B. Approve Agreement with Calhoun County Landbank for Collaboration Corner
[Collaboration Corner email 6-30-26.pdf](#)
[Memorial Project Needs - Albion 5.18.2026 FINAL.pdf](#)
- C. Approve Professional Services Agreement with McKenna Associates, Inc. for Updating Comprehensive Plan and Housing Assessment
[McKenna Agreement.pdf](#)
- D. Approve \$50,000 Grant with Michigan Economic Development Corporation
[Case-459144 City of Albion - Exe Copy.pdf](#)
- E. Approve Boards & Commissions Appointments:
 - Tom Pitt, ABA, Reappointment, Term to Expire 6-30-2029
 - Jamelah Vincent, Initial Appointment, Arts Commission, Term to Expire 3-2-2028[Pitt ABA_Redacted.pdf](#)
[Vincent Arts Commission_Redacted.pdf](#)
- F. Approve Change Order #6 for \$377,612.11 for Wastewater Treatment Plant Renovations
[WWTP Council Change Order 6 Request.pdf](#)

XI. FUTURE AGENDA ITEMS

XII. PUBLIC COMMENTS

(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

XIII. CLOSED SESSION

XIV. ADDITIONAL ACTION ITEMS

XV. CITY MANAGER REPORT

- A. City Manager/Department Head Reports
[City Manager Report 2026.07.20.pdf](#)
[June 2026 - Packet.pdf](#)
[AEDC President Report - July 2026.doc](#)

XVI. FINANCIALS

- A. City Financial Reports
[Cash Summary All Funds 5-31-2026.pdf](#)

- XVII. MAYOR AND COUNCIL MEMBER COMMENTS
- XVIII. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)
- XIX. ROLL CALL
- XX. ADJOURN